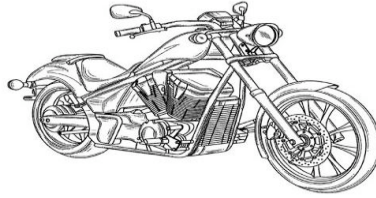
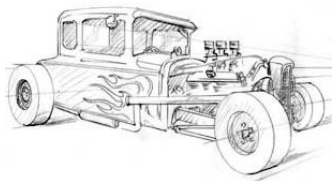


# 3<sup>rd</sup> Annual Union Hill School Car & Motorcycle Fest '10

Saturday, May 22<sup>nd</sup>, 10 a.m. to 3 p.m.

All proceeds go to benefit Union Hill School in Grass Valley



Trophies, Dash Plaques, Goodie Bags, Raffles, Live Music and Food

\$20 pre-registration per vehicle, \$25 at gate

Pre-order t-shirt sales \$12 ea, \$15 after May 18<sup>th</sup>

For more info, contact Bob Lamb @ (530) 273-7945 or [bandblamb@fsgrassvalley.com](mailto:bandblamb@fsgrassvalley.com)

Or Julie Wheat @ (530) 272-1962 or [djandjul@sbcglobal.net](mailto:djandjul@sbcglobal.net)

Trophies will be given to all 1<sup>st</sup> and 2<sup>nd</sup> place winners in each of the following categories:

Stock all years to 1942  
Stock 1946 to 1958  
Stock 1959 to 1973  
Modified to 1933  
Modified 1934 to 1939  
Modified 1940 to 1958  
Modified 1959 to 1973  
Rat Rods  
4 x 4s all years

Foreign Cars to 1973  
Mustang/Cougar Stock to 1973  
Mustang/Cougar Modified to 1973  
Camaro/Firebird Stock to 1973  
Camaro /Firebird Modified to 1973  
Corvette/Cobra all years to 1973  
Pickups Stock to 1973  
Pickups Modified to 1954  
Pickups Modified 1955 to 1973

### New Motorcycle Categories

Pre 84 Big Twin  
American Custom  
Softail  
Sportster  
Heritage  
Sport Touring  
Antique  
Sand Quads

1<sup>st</sup> place trophies only will be awarded to each of the following categories:

People's Choice (Auto)  
Best Paint (Auto)  
Best of Show (Auto)

People's Choice (Motorcycle)  
Best Paint (Motorcycle)  
Best of Show (Motorcycle)

### Registration & Liability Release

Make check payable to Union Hill. Mail or drop off completed form and check to Union Hill School 11638 Colfax Hwy, Grass Valley, CA 95945

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

T-Shirts: Men's S,M,L,XL      Quantity: \_\_\_\_\_      Women's S,M,L,XL      Quantity: \_\_\_\_\_

Vehicle Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Vehicle License No.: \_\_\_\_\_ Category: \_\_\_\_\_

Insurance Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Club Affiliation (if any): \_\_\_\_\_

I, the undersigned, hereby release Union Hill School and all other groups, organizations, and business connected with this event from all known and/or unknown damages, injuries, losses, judgments, and/or claims suffered by myself or my property. I also relinquish any rights to photographs taken in connection with this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Entrant must be 18 years or older or parent/legal guardian must sign.